



Extended COVID-19 Learning Plan (Section 98a) for the 2020-2021 School Year

Armada Area Schools

Reconfirmation Meeting: November 17, 2020

(Required 30 Days after Initial Plan Approval and Every Month Thereafter)

Agenda Items:

1. Reconfirm how instruction is going to be delivered during the 2020-2021 school year

Not later than 30 calendar days after a school district/public school academy (PSA) receives notification that their Extended COVID-19 Learning Plan has been approved by their Intermediate School District/Authorizer, and every calendar month thereafter, the district/PSA must reconfirm the manner in which instruction is going to be delivered during the 2020-2021 school year.

2. Public comments from parents and/or guardians

Reconfirmation must occur at a meeting of the district's board of education/PSA's board of directors, and the district/PSA must solicit public comment from the parents and legal guardians of student enrolled in the district.

3. Review weekly 2-way interaction rates

The school district must publicly announce its weekly 2-way interaction rates at each reconfirmation meeting.

<b>1. A. Reconfirm instructional delivery method.</b>
<b>Reconfirm how instruction will be delivered for each grade level:</b> <ul style="list-style-type: none"><li>• Check all that apply</li><li>• Insert grade levels for your district</li><li>• Information about schedules or grade level splits can be described in the additional comments section</li></ul>
<b>Pre-Kindergarten:</b> <ul style="list-style-type: none"><li><input checked="" type="checkbox"/> In-person</li><li><input checked="" type="checkbox"/> Hybrid (combination of in-person and virtual)</li><li><input checked="" type="checkbox"/> Virtual-Live Synchronous (may include live streaming)</li><li><input type="checkbox"/> Virtual-Asynchronous</li><li><input type="checkbox"/> Educational hard-copy materials</li><li><input type="checkbox"/> Other</li></ul>
Additional Comments:

**Elementary: K-5**

- In-person
- Hybrid (combination of in-person and virtual)
- Virtual-Live Synchronous (may include live streaming)
- Virtual-Asynchronous
- Educational hard-copy materials
- Other

Additional Comments:

**Middle School: 6-8**

- In-person
- Hybrid (combination of in-person and virtual)
- Virtual-Live Synchronous (may include live streaming)
- Virtual-Asynchronous
- Educational hard-copy materials
- Other

Additional Comments:

Reduce day by 35 minutes to provide more learning time.

**High School: 9-12**

- In-person
- Hybrid (combination of in-person and virtual)
- Virtual-Live Synchronous (may include live streaming)
- Virtual-Asynchronous
- Educational hard-copy materials
- Other

Additional Comments:

Reduce day by 35 minutes to provide more learning time.

**1. B. Reconfirm whether or not the district is offering higher levels of in-person instruction for English language learners, special education students, or other special populations**

Response:

The district is committed to maintaining services for special education students in accordance with applicable state and federal laws, rules, and regulations. Teachers will hold virtual sessions as required to maintain IEPs and other services for students with special needs.

**2. Document Public Comments:**

Response:

**3. Review Weekly 2-Way Interaction Rates**


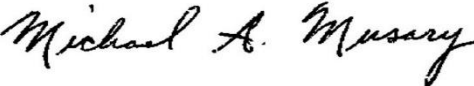
Report in percent form

<b>Week</b>	<b>In Person %</b>	<b>Virtual %</b>	<b>All Students</b>
<b>Week 3</b>	95.26%	100%	95.87%
<b>Week 4</b>	95.87%	90.79%	94.24%

<b>Week 5</b>	96.65%	91.36%	95.91%
<b>Week 6</b>	96.45%	84.02%	94.70%
<b>Week 7</b>	95.47%	84.45%	93.96%
<b>Week 8</b>	95.33%	77.08%	92.81%
<b>Week 9</b>	94.47%	82.92%	92.08%
<b>Week 10</b>	93.15%	80.83%	91.46%

**DISTRICT EXTENDED COVID-19 LEARNING PLAN  
RECONFIRMATION MEETING  
SIGNATURE PAGE**

**DISTRICT NAME:** Armada Area Schools

November 17, 2020	SIGNATURE:	DATE
<b>Board of Education: (Optional)</b>		<b>11-17-2020</b>
<b>District Superintendent:</b>		<b>11-17-2020</b>

**Transparency Reporting**

**Post to transparency link on the district website and provide to CEPI**